

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SREE AYYAPPA PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3430112 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 66309 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SECTOR V D BOKARO STEEL CITY JHARKHAND, BOKARO , JHARKHAND - 827006 |
| 5 | PRINCIPAL NAME | P SHAILAJA JAYAKUMAR |
| 6 | PRINCIPAL QUALIFICATION | MA BEd |
| 7 | SCHOOL EMAIL ID | principal@sapsbokaro.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9234300650 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sapsbokaro.in/Images/mandatory/b1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.sapsbokaro.in/images/mandatory/society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.sapsbokaro.in/images/mandatory/UPL0ADED%20-%20G0VT-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.sapsbokaro.in/images/mandatory/rte.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://sapsbokaro.in/Images/mandatory/2026b5.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://sapsbokaro.in/Images/mandatory/2026b6.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR | https://www.sapsbokaro.in/images/mandatory/Apendix%20III%20DE0.pdf |

| | | |
|---|---|---|
| | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.sapsbokaro.in/images/mandatory/1-1J.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sapsbokaro.in/Images/mandatory/fee.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://sapsbokaro.in/Images/mandatory/c2.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sapsbokaro.in/Images/mandatory/c3.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sapsbokaro.in/Images/mandatory/c4.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.sapsbokaro.in/Cloud/mandatory.aspx |

D : STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------|----------------------|
| 1 | PRINCIPAL | P SHAILAJA JAYAKUMAR |
| 2 | TOTAL NO. OF TEACHERS | 183 |
| | PGT | 35 |
| | TGT | 45 |
| | PRT | 103 |
| 3 | TEACHERS SECTION RATIO | 1.30:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | YES (KANCHAN PATHAK) |

| | | |
|---|--|------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES (RESHMI C K) |
|---|--|------------------|

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 270 | 270 | 100 | |
| 2 | 2024 | 276 | 276 | 100 | |
| 3 | 2025 | 313 | 312 | 99.68 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 358 | 345 | 96 | |
| 2 | 2024 | 499 | 499 | 100 | |
| 3 | 2025 | 444 | 430 | 96.84 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 32375 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 207 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 13 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 29 |
| 6 | NO. OF BOYS TOILETS | 32 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/wj7X36BnMSQ |